RECORDATION NO 21585-E FILED

MAY 1 9 '06

3-09 PM

FIRST UNION RAIL

One O'Hare Centre 6250 River Road, Suite 5000 Rosemont, IL 60018

Tel 847.318.7575 Fax 847.318.7588 **SURFACE TRANSPORTATION BOARD**



VIA UPS NEXT DAY AIR

May 16, 2006

Mr. Vernon E. Williams Surface Transportation Board 1925 K Street, N.W., Room 704 Washington, DC 20423-0001

Attn: Recordation of Railroad Equipment

Re: Memorandum of Lease Agreement

Dear Mr. Williams:

Enclosed for recordation pursuant to the provisions of 49 U.S.C. Section 11301(a) are two (2) originals and one (1) copy of a Memorandum of Lease Agreement, dated December 6, 2005, a secondary document as defined in the Board's Rules for the Recordation of Documents. The enclosed document relates to the Lease Agreement which was duly filed with the Commission under Recordation Number 21585.

The names and addresses of the parties to the enclosed document are:

Lessor:

First Union Rail Corporation

One O'Hare Center

6250 River Road, Suite 5000

Rosemont, IL 60018

Lessee: Gra

Grace Davison

7500 Grace Drive, Bldg. 25

Columbia, MD 21044-4098

A description of the railroad equipment covered by the enclosed document is twenty (20) 5660 cu.ft. covered hopper cars, with FURX marks (see Exhibit A for numbers).

A short summary of the document to appear in the index follows:

Memorandum of Lease

Also enclosed is a check in the amount of \$34.00 payable to the order of the Surface Transportation Board covering the required recordation fee. Kindly return one (1) stamped original of the enclosed document to the undersigned along with the additional copies.

If you have any questions regarding the above-referenced matter, please contact me at (847) 384-5387. Thank you for your cooperation in this matter.

Very truly yours

Manager of Documentation

Enclosures (GRDA010)

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ASSGN. NO.: GRDA010

OFFICIAL STAL

GEORGIA FREIBURGER

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5-18-2008

MEMORANDUM OF LEASE

SURFACE TRANSPORTATION BOARD

THIS MEMORANDUM OF LEASE (the "Memorandum") is made and entered into as of this the day of least the day of and GRACE DAVISON, a business unit of W.R. Grace & Co. ("Lessee"), a Connecticut corporation.

WITNESSETH:

The undersigned Lessor and Lessee have entered into that certain Lease Agreement (the "Lease"), dated as of March 3, 1998, whereby Lessor has agreed to lease to Lessee certain railcars pursuant to Rider No. 6 to the Lease (the "Rider"), as described in more particular on Exhibit A attached hereto, effective as of December 6, and subject to the terms, conditions and provisions of the above-mentioned Lease and Rider.

IN WITNESS WHEREOF, the parties hereto have each caused this Memorandum to be duly executed under seal by their respective officers duly authorized as of the date and year first above written.

by their respective officers duly authori	zed as of the date and year first above written.
	LESSOR:
ATTEST:	FIRST UNION RAIL CORPORATION
	By: Puha f. Seymon
By: <u>Susan Crokulsky</u>	Name: RICHARD F. SETTIVION Vice President Sales & Marketing
Name: SUSAN GROKULSKY	,
Title: MGZ OF DOCUMENTATION	Executed on this Lith day of December 2005
[CORPORATE SEAL]	
STATE OF JUINOIS	_
COUNTY OF <u>COOK</u>	_
I, GEORGIA	REBURGER, a Notary Public of the County and State aforesaid
certify that RICHARD F SEC execution of the foregoing Memorandu	(Mark) personally appeared before me this day and acknowledged his due
WITNESS my hand and officia	/4L /) -
	Notary Public
My Commission Expires:	
(Notary Public)	

LESSEE:

	GRACE DAVISON, a business unit of W.R. Grace & Co.
ATTEST:	By: P. R. Ward agent for W. R. Grace & Co Name: P.R. WARD Title: Logistics Manager
Allest.	, 0
By: heal K Holls	
Name: Neal K. HOBBS	
Title: CONSULTANT	Executed on this 29th day of Much June 12.
[CORPORATE SEAL]	
STATE OF Aslaware	
COUNTY OF <u>New Castle</u>	a Notary Public of the County and State aforesaid.
certify that P. K. Standard Memorandu execution of the foregoing Memorandu	personally appeared before me this day and acknowledged his due
WITNESS my hand and offici	al stamp or seal, this <u>Att</u> ay of <u>Movember</u> , <u>2005</u> .
	Mary Clan Bane Notary Public
Commission Expires:	

EXHIBIT A to MEMORANDUM OF LEASE

I. NUMBER OF CARS: Twenty (20)

II. DESCRIPTION OF CARS: New, 5660 Cubic Foot Capacity, Pressure Differential Covered Hopper Cars,

Trinity built to Specification No. LO-5660-D5Q207PB

III. CAR NUMBERS:

FURX 893500 **FURX** 893501 **FURX** 893502 **FURX** 893503 **FURX** 893504 **FURX** 893505 **FURX** 893506 **FURX** 893507 **FURX** 893508 **FURX** 893509 **FURX** 893510 **FURX** 893511 893512 **FURX FURX** 893513 **FURX** 893514 **FURX** 893515 **FURX** 893516 **FURX** 893517 **FURX** 893518 **FURX** 893519